



**MAHATMA PHULE KRISHI VIDYAPEETH  
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)  
( Pin Code- 413 722)**

No. Admn/A-2/Advt.-10/01-10/ 351 /of 2010,

Date- 23 /02/2010

**ADVERTISEMENT**

Applications are invited from eligible candidate(s) in prescribed format, for filling up of the following vacant posts.

Sr. No.	Name of post, pay scale and discipline	Total No. of posts	Category					
			SC	ST	DT/NT	SBC	OBC	Open
1	2	3	4	5	6	7	8	9
<b>(A)</b>	<b>Faculty of Agriculture Associate Professor Pay Scale (Rs. 12000-420-18300)</b>							
<b>1.</b>	<b>Agricultural Botany</b>	<b>01</b>	--	--	--	--	<b>01</b>	--
<b>2.</b>	<b>Agricultural Entomology</b>	<b>01+01 (P)</b>	--	<b>01**</b>	-- <b>01 (P)</b> (DT-A/ B/C)	--	--	--
<b>3.</b>	<b>Plant Pathology</b>	<b>03</b>	--	<b>01*</b>	<b>01</b> (DT-A/ B/D)	<b>01*</b>	--	--
<b>4.</b>	<b>Animal Science &amp; Dairy Science</b>	<b>01</b>	--	<b>01**</b>	--	--	--	--
<b>5.</b>	<b>Agril. Extension</b>	<b>01</b>	--	--	<b>01</b> (DT-A/ B/C/D)	--	--	--
<b>6.</b>	<b>English</b>	<b>01</b>	--	--	--	--	--	<b>01</b>
	<b>Total — (A)</b>	<b>08+01 (P)</b>	--	<b>03</b>	<b>02+01</b> (P)	<b>01</b>	<b>01</b>	<b>01</b>
<b>(B)</b>	<b>Faculty of Agricultural Engineering Associate Professor Pay Scale (Rs. 12000-420-18300)</b>							
<b>1.</b>	<b>Irrigation and Drainage Engineering</b>	<b>01</b>	--	--	<b>01</b> (DT-A/ B/C/D)	--	--	--
<b>2.</b>	<b>Physics</b>	<b>01</b>	--	--	--	--	--	<b>01</b>
	<b>Total — (B)</b>	<b>02</b>	--	--	<b>01</b>	--	--	<b>01</b>
	<b>G.Total (A+B)</b>	<b>10+01(P)</b>	--	<b>03</b>	<b>03+01</b>	<b>01</b>	<b>01</b>	<b>02</b>

Sr. No.	Name of post, pay scale and discipline	Total No. of posts	Category					
			SC	ST	DT/NT	SBC	OBC	Open
1	2	3	4	5	6	7	8	9
					(P)			
(C)	<b>Faculty of Agriculture Assistant Professor Pay Scale Rs.8000-275-13500</b>							
1.	<b>Agronomy</b>	<b>04</b>	--	<b>02**</b>	--	--	--	<b>02</b>
2.	<b>Soil Science &amp; Agricultural Chemistry</b>	<b>01</b>	--	--	<b>01</b> (NT-C/D)	--	--	--
3.	<b>Bio-Chemistry</b>	<b>01</b>	--	<b>01</b>	--	--	--	--
4.	<b>Agricultural Botany</b>	<b>06</b>	--	<b>02**</b>	<b>01</b> (NT-B/C/D)	--	<b>01</b>	<b>02</b>
5.	<b>Agricultural Entomology</b>	<b>03</b>	--	<b>01*</b>	--	--	--	<b>02</b>
6.	<b>Plant Pathology</b>	<b>01</b>	--	<b>01*</b>	--	--	--	--
7.	<b>Animal Science and Dairy Science</b>	<b>01</b>	--	<b>01**</b>	--	--	--	--
8.	<b>Agricultural Economics</b>	<b>03</b>	--	--	<b>01</b> (DT-A/B/D)	<b>01*</b>	<b>01</b>	--
9.	<b>Horticulture</b>	<b>06</b>	<b>02</b>	--	<b>02</b> (DT-A-01 & NT-D-01)	--	<b>01</b>	<b>01</b>
9.	<b>Agricultural Extension</b>	<b>02</b>	--	--	--	<b>01*</b>	--	<b>01</b>
10.	<b>Veterinary Science</b>	<b>03</b>	--	<b>01**</b>	<b>01*</b> (DT-A/B/C/D)	--	<b>01</b>	--
11.	<b>Statistics</b>	<b>01</b>	--	<b>01</b>	--	--	--	--
	<b>Total – (C)</b>	<b>32</b>	<b>02</b>	<b>10</b>	<b>06</b>	<b>02</b>	<b>04</b>	<b>08</b>
(D)	<b>Faculty of Agricultural Engineering Assistant Professor Pay Scale Rs.8000-275-13500</b>							
1.	<b>Agricultural Process Engineering</b>	<b>01</b>	--	--	--	--	--	<b>01</b>

Sr. No.	Name of post, pay scale and discipline	Total No. of posts	Category					
			SC	ST	DT/NT	SBC	OBC	Open
1	2	3	4	5	6	7	8	9
<b>2.</b>	<b>Irrigation and Drainage Engineering</b>	<b>01</b>	<b>01**</b>	--	--	--	--	--
<b>3.</b>	<b>Soil Water Conservation Engineering</b>	<b>01</b>	--	--	--	<b>01</b>	--	--
<b>4</b>	<b>Farm Power and Machinery</b>	<b>02</b>	--	<b>01*</b>	<b>01*</b> (DT-A/ B/D)	--	--	--
<b>5.</b>	<b>Mechanical Engineering</b>	<b>01</b>	--	--	--	--	--	<b>01</b>
<b>6.</b>	<b>Civil Engineering</b>	<b>01</b>	--	--	--	--	--	<b>01</b>
<b>7.</b>	<b>Physics</b>	<b>01</b>	--	--	--	--	--	<b>01</b>
	<b>Total – (D)</b>	<b>08</b>	<b>01</b>	<b>01</b>	<b>01</b>	<b>01</b>	--	<b>04</b>
	<b>G.Total (C+D)</b>	<b>40</b>	<b>03</b>	<b>11</b>	<b>07</b>	<b>03</b>	<b>04</b>	<b>12</b>
<b>(E)</b>	<b>Other Officers</b>							
<b>1.</b>	<b>Assistant Registrar/ Assistant Comptroller Pay Scale Rs. 9300-34800</b>	<b>02</b>	--	--	--	--	--	<b>02</b>
	<b>Total – (E)</b>	<b>02</b>	--	--	--	--	--	<b>02</b>
	<b>Grand Total (A to E)</b>	<b>52+01(P)</b>	<b>03</b>	<b>14</b>	<b>10+01 (P)</b>	<b>04</b>	<b>05</b>	<b>16</b>

\* Second time Advertisement

\*\* Third time Advertisement.

**NOTE:-**

(1) Abbreviations

SC = Scheduled Castes

ST = Scheduled Tribes

DT-NT= Denotified Tribes/Nomadic Tribes

SBC = Special Backward Class

OBC = Other Backward Class

P = Probable Vacancy

## **QUALIFICATIONS AND EXPERIENCE**

### **Posts at Sr. No.(A) 1 to 6 and (B) 1 & 2 = Associate Professor**

1. Ph.D. in respective subject with five years experience in teaching, research or extension education of which two years should be in the cadre of Assistant Professor or its equivalent.

OR

Master's degree in respective subject with seven years experience in teaching, research or extension education of which three years should be in the cadre of Assistant Professor or its equivalent.

2. Evidence of published papers in recognized journals having ISSN number **(Minimum two)**.

The short notes/ short communication will not be considered.

3. For the post at Sr. No A (1) the candidates having experience in Plant Biotechnology/Plant Molecular Genetics/Plant Molecular Biology will be preferred.
4. For the post at Sr.No.A (4) the candidates having academic qualifications and experience in Animal Breeding will be preferred.

5. The experience of Senior Research Fellow will not be considered.

6. Three per cent (3 %) reservation for the persons with disabilities will be considered in respective categories as per the Circular No. SRV-1097/CR-31/98/XVI-A, dated 16.3.1999 of General Administration Department, Government of Maharashtra.

One post in the cadre of Associate Professor is reserved for PHP for Partially Sighted/ Low Vision (PS/LV) and One Leg Affected and One Arm Affected (OL/OA).

7. As per Govt. Circular dated 03.07.2004 the experience of Clock hour's basis, periodical/ part time job, on stipend, visiting Professor/ contributory lecturer, service without pay and worked as Incharge Officer and holding additional charge will not be considered.

### **Post at Sr.No.(C) 1 to 11 and (D) 1 to 7 = Assistant Professor**

1. Ph.D. in respective subject or Master's degree in the respective subject with two years experience in teaching, research or extension education.

For the post at Sr. No. (C ) 1 i.e. Assistant Professor of Agronomy the candidates who have specialization in Irrigation and Water Management with thesis in Agronomy and candidates who have specialization in Agro Meteorology with thesis in Agronomy will be held eligible.

For the post of Sr. No. (C) 2 i.e. Assistant Professor of Soil Science and Agricultural Chemistry, the candidates who have specialization in Irrigation Water Management with thesis in Soil Science and Agricultural Chemistry will also be held eligible.

2. Evidence of published papers in recognized journals having ISSN number **(Minimum two)**.

The short notes/ short communication will not be considered.

3. For the post at Sr. No.C (4) the candidate having experience in Plant Biotechnology/Plant Molecular Genetics/Plant Molecular Biology will be preferred.

4. For the post at Sr. No.C (7) the candidate having academic qualification and experience in Animal Breeding/Animal Nutrition/Livestock Production Management will be preferred.
5. For the post at Sr. No.C (10) the candidate having academic qualification and experience in Veterinary Microbiology/Gynaecology will be preferred.
6. For the posts at Sr. No.D (1 to 7) the candidate having additional qualification and experience in computer science and computer applications will be preferred.
7. Preference will be given to the candidates who have qualified NET prescribed by the UGC/ICAR for the post of Assistant Professor.
8. As per Govt. Circular dated 03.07.2004 the experience of Clock hour's basis, periodical/ part time job, on stipend, visiting Professor/contributory lecturer, service without pay and worked as Incharge Officer and holding additional charge will not be considered.
9. The experience of Senior Research Fellow will not be considered.
10. Three per cent (3 %) reservation for the persons with disabilities will be considered in respective categories as per the Circular No. SRV-1097/CR-31/98/XVI-A, dated 16.3.1999 of General Administration Department, Government of Maharashtra.

Two posts in the cadre of Assistant Professor are reserved for PHP for Partially Sighted and Low Vision (PS/LV) and One Leg Affected and One Arm Affected (OL/OA) candidates.

**Post at Sr. No.(E) Other Officers:**

**(1) Assistant Registrar/Assistant Comptroller :**

- (a) Bachelor's degree in any faculty of statutory University at least in IInd Class. Preference will be given to the highly qualified candidate(s).
- (b) 10 years experience of the office work of Government/Renowned Semi-Government Organization/Recognized Universities/Recognized Industrial/Educational Institutes/Local Bodies, out of which 3 years experience in the cadre of Office Superintendent or it's equivalent posts is essential.
- (c) Knowledge of Computer Operation is essential, for which three months training certificate of computer knowledge from the Government recognized institute is essential.

**AGE LIMIT:**

The age as on **31.03.2010** shall not be below 18 years and not above 33 years. The maximum age limit for the posts at Sr. No. (A) 1 to 6, (B) 1 & 2 is 40 years.

The Maximum age limit is relaxable by five years in respect of candidates belonging to reserved categories.

The Maximum age limit is relaxable by five years in respect of Meritorious Sportsmen.

The maximum age limit for the candidates with disabilities is 45 years.

The maximum age limit is not applicable to the persons already in-service on regular establishment of this University/Central Government/State Government/Semi-Government/ Other recognized Universities.

### **HOW TO APPLY:-**

Application in the prescribed format along with the statement of bio-data duly filled-in, in all respect and the copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT/NT, OBC,SBC and Open Female), School Leaving Certificate, reprints of research publications etc. duly attested by the competent authority should reach to the Registrar, M.P.K.V., Rahuri **on or before 31.03.2010** positively. The application should be in the computerized format on 9" x 14" size paper.

A self addressed envelop (size 12cm x 27cm) affixed with postage stamp of Rs.5/- (Rupees five) should be enclosed alongwith the application form.

Demand Draft of Rs. 1000/- ( Rs.500/- in respect of persons belonging to reserved category) towards processing fee drawn on State Bank of India, Branch-MPKV, Rahuri, Dist: Ahmednagar (**Branch Code No.3239**) or Ahmednagar District Central Co-op. Bank, Branch-MPKV, Rahuri, Dist: Ahmednagar (**Branch Code No.101**) in favour of "The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri Dist : Ahmednagar" should be enclosed with the application. The processing fee shall not be refunded in any case. The candidates with disabilities are exempted from the payment of processing fee.

The candidates who are already in service of this University/State Government/ Central Government/Semi-Government /Other recognized Universities should apply through proper channel along with NOC from the present employer and their applications should reach to this office on or before the last date of submission of the application.

Candidate(s) applying for the post of Associate Professor and Assistant Professor should indicate name of the discipline to which he/she desires to apply. Separate application for each post should be submitted, failing which the application shall be rejected.

### **General conditions and Instructions**

- (1) The candidates if appointed will have to acquire requisite knowledge of computer application and to produce certificate as required under government resolution dated 19<sup>th</sup> March, 2003.
- (2) Sportsman, Persons with Disabilities & female reservation will be followed as per government rules. It is necessary to produce Non-Creamy Layer Certificate for the female candidates belonging to

- Open, OBC, DT/NT (A/B/C/D) and SBC categories, for benefit of 30% female reservation.
- (3) As per Government notification dated 28-3-2005, applicant is required to execute an undertaking that he/she does not have more than two living children after 28<sup>th</sup> March, 2005 in the form 'A'.
  - (4) The candidates belonging to reserved categories should be "as notified by the Government of Maharashtra from time-to-time".
  - (5) If the suitable candidate is not found from DT/NT category for which the post is advertised, the post will be filled-in from DT/NT – A/B/C/D category by internal transfer as per Govt. Resolution No. BCC-1097/PK-2/97/16-B, dated 29.03.1997.
  - (6) Number of posts advertised may increase/decrease, depending upon the vacancies available at the time of interview.
  - (7) Incomplete application(s) and application(s) received after due date will not be considered.
  - (8) The candidates should possess the required educational qualifications, age and experience as on 31.03.2010.
  - (9) The candidate(s) belonging to the reserved categories should produce caste certificate & caste validity certificate issued by the competent authority in prescribed format. The appointment of the selected candidates in respective reserved category shall be made only after the receipt of Caste Validity Certificate.
  - (10) The candidate(s) belonging to the category of DT/NT (A/B/C/D), SBC & OBC should produce Non-Creamy Layer Certificate issued on or after 1<sup>st</sup> April, 2009 by the competent authority.
  - (11) Mere eligibility of candidate(s) shall not vest in any right for calling for interview. University reserves its rights to call or not to call for the interview.
  - (12) University reserves all rights to fill or not to fill-in any of the vacancies advertised. So also University reserves its right to give or not to give an appointment to the candidates though recommended by the Selection Committee.
  - (13) The persons working outside this University should produce "No Objection Certificate" from their present employer, even though the application is received through proper channel, at the time of interview.
  - (14) The University shall not be responsible for postal delay.
  - (15) The candidate should himself/herself confirm his/her eligibility for the post applied for, before submission of application. No correspondence, whatsoever, in this regard shall be made/entertained.

- (16) In case, the number of applications received in response to this advertisement are large, the University may restrict the number of candidates for interview to a reasonable limit by adopting appropriate method.
- (17) For further details and an application form, please visit our website <http://mpkv.mah.nic.in> / [www.maharashtra.gov.in](http://www.maharashtra.gov.in)
- (18) **CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE.**

Place: MPKV, Rahuri.  
Date: 23.02.2010

( J.V.Patil )  
Registrar,  
MPKV, Rahuri.

## FORM OF APPLICATION

Latest passport size  
photograph with self  
attestation

To,

The Registrar,  
Mahatma Phule Krishi Vidyapeeth,  
Rahuri, (Pin Code- 413 722),  
Dist: Ahmednagar (M.S.)

Sub : Application for the post of **(In Bold Letters)**\_\_\_\_\_

Ref : Advertisement No. \_\_\_\_\_

1. Full Name (In Block Letters): \_\_\_\_\_  
(Surname) (First name) (Middle name)

2. Address for correspondence:- \_\_\_\_\_

Telephone Number:- \_\_\_\_\_ Fax:- \_\_\_\_\_

E- mail:- \_\_\_\_\_ Mobile No. \_\_\_\_\_

3. Date of Birth:- Day Month Year  

--	--	--	--	--	--	--	--

4. Age as on \_\_\_\_\_ Years Months Days  

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5. Gender :- Male/Female \_\_\_\_\_

6. Caste and Category of the applicant:- \_\_\_\_\_  
SC/ST/DT/NT/SBC/OBC/Open

7. Category of the post to which applied :- \_\_\_\_\_

8. Persons with disabilities:- Yes/No.  
If yes, category of disability \_\_\_\_\_9. **Educational Qualifications:**

(details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree).

Name of the Examination	University	Subjects/ Discipline	Class/Grade/ Percentage	Year of passing	Subject of Specialization.

10. Experience including present post:-

Name of Office/Division	Post held	<b>Work experience</b>			Pay scale	Duties performed in brief	Please state whether the service is Central/State /Semi Government/University.
		From	To	Total			
				Y   M			

Y= Year M= Month

11. List of publications (Research, Technical, : \_\_\_\_\_  
Extension) in the specific format of reputed  
Journals along with attested xerox copies or reprints.
12. Academic achievements, Rewards, Extra : \_\_\_\_\_  
Curricular activities etc.  
(Separate sheet be attached if required)
13. No.of living children and date of birth : \_\_\_\_\_  
of last child.  
(Necessary undertaking  
in the prescribed format “A” should be  
enclosed with the application.)
14. D.D.No \_\_\_\_\_ Bank \_\_\_\_\_ date \_\_\_\_\_  
Rs. \_\_\_\_\_

towards payment of processing fee is enclosed herewith.

I solemnly declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement contained herein will render me liable to appropriate action as may be decided by the University.

Date:

Place:

Signature of applicant.

**List of enclosures**

- 1.
- 2.
- 3.
- 4.
- 5.

**UNDERTAKING  
FORM "A"  
(SEE RULE-4)**

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I, Shri./Smt./Kum..... son/daughter/wife  
of Shri. .... aged..... years, resident of  
.....  
..... do hereby declare as follows:-

1. That I have filled my application for the post of .....  
.....
2. I have .....(Number) living children as on today, out of which,  
number of children born after 28 th March, 2005 is  
.....(mention date(s) of birth, if applicable).
3. I am aware that if total number of living children are more than two  
due to the children born after 28 th March, 2005, I am liable to be  
disqualified for the same post.

Place:.....

Signature of applicant.

Date:-.....

**BIO-DATA**

Application for the post of \_\_\_\_\_

Date of advertisement \_\_\_\_\_

Name of the candidate (in full) and address for correspondence	Date of birth and age as on _____	Caste & Category	Qualifications	Specialization	Experience (as on	Total experience		No. of Papers Published	Any other information (in brief)
						Year	Month		
Surname: First name : Middle name:			Degree _____ Class _____ CGPA _____ % Name of University _____ Year of passing _____					Scientific - Technical.- Extension. -	

Place :-

Date :-

Signature of the Applicant

