



**MAHATMA PHULE KRISHI VIDYAPEETH  
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)  
( Pin Code- 413 722)**

Phone No.02426-243216

No. Admn/A-2/Advt.-15/01-15/ 244 /of 2015,

Date- 23.02.2015

**ADVERTISEMENT**

Applications in the prescribed form, given in the advertisement, are invited, from the eligible candidates for recruitment of the posts as indicated below on or before 23 March, 2015

Sr. No.	Name of post, pay scale and discipline	Total posts	Category								Remark	
			SC	ST	DT/NT				SBC	OBC		Open
					VJ-A	NT-B	NT-C	NT-D				
1	2	3	4	5	6	7	8	9	10	11	12	13
A) Faculty of Agriculture												
a) Assistant Professor and its equivalent (Rs. 15600-39100 + AGP 6000)												
1.	Agronomy	07	--	2**	--	--	--	--	--	01	04	Out of four post from open category one reserved for Female
2.	Soil Science and Agril. Chemistry	03	--	--	--	--	--	--	01	01	01	
3.	Bio-Chemistry	01	--	01	--	--	--	--	--	--	--	
4.	Agricultural Botany	07	--	2**	--	01	01	--	--	01	02	
5.	Agricultural Entomology	04	--	01*	--	--	--	--	--	--	03	Out of three post from open category one reserved for Female
6.	Plant Pathology	07	--	02*	--	01	--	--	01	01	02	
7.	Animal Science & Dairy Science	01	--	01	--	--	--	--	--	--	--	
8.	Agricultural Economics	05	--	--	01	--	--	--	01*	02	01	
9.	Horticulture	06	02	01	01	--	--	01	--	01	--	



Sr. No.	Name of post, pay scale and discipline	Total posts	Category									Remark
			SC	ST	DT/NT				SBC	OBC	Open	
					VJ-A	NT-B	NT-C	NT-D				
1	2	3	4	5	6	7	8	9	10	11	12	13
10.	Agricultural Extension	03	--	--	--	--	--	--	01*	--	02	
11.	Veterinary Science	03	--	1**	01*	--	--	--	--	--	01	
12.	Statistics	03	--	01	--	--	--	--	--	--	02	
	<b>Total – (A)</b>	<b>50</b>	<b>02</b>	<b>12</b>	<b>03</b>	<b>02</b>	<b>01</b>	<b>01</b>	<b>04</b>	<b>07</b>	<b>18</b>	
<b>B)Faculty of Agricultural Engineering</b>												
<b>b) Assistant Professor and its equivalent (Rs. 15600-39100 + AGP 6000)</b>												
1.	Agricultural Process Engineering	2	--	--	1	--	--	--	--	--	1	
2.	Soil Water Conservation Engineering	2	--	--	--	--	--	--	1	1	--	
3.	Farm Power and Machinery	4	--	1*	1*	--	--	--	1	--	1	
4.	Irrigation & Drainage Engineering	2	1	--	--	--	--	--	--	1	--	
5.	Mechanical Engineering	1	--	--	--	--	--	--	--	--	1	
6.	Civil Engineering	1	--	--	--	--	--	--	--	--	1	
	<b>Total – (B)</b>	<b>12</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>2</b>	<b>2</b>	<b>4</b>	
	<b>G.Total (A+B)</b>	<b>62</b>	<b>03</b>	<b>13</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>6</b>	<b>9</b>	<b>22</b>	

\* Second time Advertisement

\*\* Third time Advertisement.

**NOTE:-**

- (1) Abbreviations
- SC = Scheduled Caste  
ST = Scheduled Tribes  
DT-NT= Denotified Tribes/Nomadic Tribes  
SBC = Special Backward Class  
OBC = Other Backward Class

(2) Three handicapped candidates one from partially sighted low vision (PSLV) & two from partially deaf (PD) will be selected from any of the above disciplines

(3) The number of posts and categories of posts may vary and also subject to variation and approval of roster by the competent authorities.



## **QUALIFICATIONS AND EXPERIENCE**

1. Ph.D.in relevant discipline;

**OR**

Master's degree in relevant discipline from an accredited University along with National Eligibility Test (NET) conducted by Indian council of Agriculture Research (ICAR) / University Grants Commission (UGC) / Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET) / State Eligibility Test (SET)

2. National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) shall also not be required for such masters programme in disciplines for which National Eligibility Test (NET) / State Level Eligibility Test (SLET) / State Eligibility Test (SET) is not conducted

### **Note**

1. **For the post at Sr. No. a (11) (Veterinary Science):-** The candidate having academic qualification and experience in Gynecology will be preferred.
2. **For the posts at Sr. No. b (1 to 6) (Agril. Engineering) :-** The candidate having additional qualification and experience in computer science and computer applications will be preferred.

### **Age Limit:**

- a) The existing rules of the state Government in respect of age limit will be applicable for the advertised posts. The Maximum age limit will be 33 years for the candidates from open category and 38 years for the candidates from reserved categories.
- b) The maximum age limit is relaxable by five years in respect of Meritorious Sportsperson.
- c) The maximum age limit for the persons with disabilities is 45 years.
- d) The age limit is not applicable to the persons who are already in-service on regular establishment of State Agricultural Universities / Central Government / State Government / Semi-Government / Other recognized Universities

### **Application Fee-**

1. Non-refundable application fee for each post is Rs. 1000/- (Rs. One Thousand Only) for candidates from open category and Rs. 500/- (Rs. Five hundred only) for candidates from reserved category from Maharashtra state and applying for reserved post only. The application fee should be paid by the candidates separately for each post. The candidate of reserved category having applied for open post should pay the application fee prescribed for open candidates.



2. The application fee shall be paid in either of the two (2) modes given below

- i) Cash: - Candidate has to download the prescribed format slip (challan) from university web site and need to fill completely and deposit the amount in any branch of the Axis bank. The account number will be mentioned on deposit slip (challan).

Account number:-	9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
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- ii) NEFT: - Candidate can remit prescribed fee + Rs 25.00 into following account. The candidate shall attach UTR number along with settlement report with application.

Details for NEFT

Account Name: - The Comptroller, Mahatma Phule Krishi Vidyapeeth, Rahuri

Account number:-	9	1	5	0	2	0	0	0	8	4	8	2	2	0	8
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Bank Name : - AXIS BANK LTD

Branch Name : - Rahuri Khurd sol ID 742

IFSC :- UTIB0000742

3. The candidates from handicapped category and ex-service men of military services are exempted from the application fee.
4. No amount in form of cash, Demand Draft and IPO will be accepted and the application stands rejected.

#### **SHORT LISTING CRITERIA:-**

The eligibility of the candidate will be decided as per minimum prescribed qualification as per Maharashtra Agricultural Universities (Krishi Vidyapeeth) (First Amendment) Statutes, 2014. The eligible candidates for the above posts will be short-listed by the Scrutiny Committee appointed by the University as per academic record and research performance. Mere eligibility does not vest any right to the candidates of being called for the assessment of domain knowledge and teaching skill and interview. The university reserves its right to call or not to call for further evaluation. The list of short-listed candidates to be called for assessment of domain knowledge and teaching skill and interview will be displayed on the University web-site '<http://mpkv.ac.in>'. The ratio of short-listing will be as under:



<b>Number of posts to be filled in</b>	<b>Candidates to be called for interview</b>
a) Up to 5 (Five) posts	: 5 (Five) times but limited to 15 candidates
b) Above 5 (Five) posts	: 3 (Three) times

### **HOW TO APPLY:-**

1. Candidate fulfilling the eligibility shall submit the application in the prescribed format duly filled-in, in all respect and the photo copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT / NT, OBC, SBC and Open Female), School Leaving Certificate duly attested.
2. The application should be in the computerized format on A4 size paper.
3. The candidates who are already in service of this University / State Government/ Central Government / Semi-Government / Other recognized Universities should apply through proper channel along with NOC from the present employer and they should submit advance copy of application to the Registrar on or before 23 March, 2015 and the application through proper channel should reach to the Registrar on or before 07 April, 2015
4. Candidate(s) should indicate name of the discipline to which he / she desires to apply.
5. Separate application for each post with separate application fee should be submitted, failing which the application shall be rejected.
6. The last date for receipt of applications posted from abroad and from Andaman and Nicobar Islands, Lakshdweep, Minicoy and Aminidevi Islands, States / Union Territories in the North- Eastern Region, Ladakh Division of Jammu & Kashmir State, Sikkim, Pangi, Sub-division of Chamba, Lahul and Spiti Districts of Himachal Pradesh, will be 28 March, 2015



## APPLICATION FORM

Self attested latest  
passport size  
photograph

1. Post applied for :-
2. Full Name (In Block Letters): \_\_\_\_\_  
(Surname) (First name) (Middle name)
3. Address for correspondence :-  
\_\_\_\_\_  
\_\_\_\_\_
- Telephone Number:- \_\_\_\_\_ Mobile No. \_\_\_\_\_
- E- mail:- \_\_\_\_\_
4. Date of Birth:-  

--	--

Day

--	--

Month

--	--	--	--

Year
5. Age as on closing date of advertisement i.e. ( 23.03.2015)  

--	--

Years

--	--

Months

--	--

Days
6. Gender
7. Caste and Category of the applicant:-  
SC/ST/DT/NT/SBC/OBC/Open
8. Category of the post to which applied
9. If physically handicapped person :-  
Please mention category & percentage of P.H.
10. Educational Qualifications:  
(Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7



11. Details of Experience (The attested copies of experience certificate of the employer should be enclosed)

Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

12. Abstract sheet for Evaluation:

12 (1)	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year			



E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Summer / Winter School / Refresher course / Seminar / Symposia	0 Marks			
G)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
H)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each			

13. No. of living children and date of birth of last child: \_\_\_\_\_  
(Necessary undertaking in the prescribed form  
"A" should be enclosed with the application.)

14. Particulars of application fees

: Rs. \_\_\_\_\_

Challan No./ UTR No \_\_\_\_\_

Date:- \_\_\_\_\_

"I do hereby solemnly declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement contained herein will render me liable to appropriate action as may be decided by the University.

I also understand that the post advertised by the University is subject to the approval of the Rosters by the competent authorities".

Date:

Signature:- \_\_\_\_\_

Place:

Name of the applicant:- \_\_\_\_\_



**UNDERTAKING  
FORM "A"  
(SEE RULE-4)**

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I, Shri./Smt./Kum..... son/daughter/wife of  
Shri. .... aged..... years, resident of  
.....  
..... do hereby declare as follows:-

1. That I have filled my application for the post of .....  
.....
2. I have .....(Number) living children as on today, out of which,  
number of children born after 28<sup>th</sup> March, 2005 is  
.....(mention date(s) of birth, if applicable).
3. I am aware that if total number of living children are more than two due  
to the children born after 28 th March, 2005, I am liable to be disqualified  
for the same post.

Place:.....

Signature of applicant.

Date:-.....



### General Conditions and Instructions

1. The reservation in respect of handicapped persons, female candidates, ex-servicemen, sportsperson, project affected persons, etc will be considered as per existing rules of Government of Maharashtra.
2. The pay scales of the post carry all allowances admissible from time to time as per the rules of the University.
3. The posts advertised does not necessarily mean that all the posts will be necessarily filled-in.
4. The number of posts may decrease or increase due to any reason.
5. Nomenclature of a post can be changed as and when need arises.
6. Persons working in other than this University should submit their application through proper channel with "No objection Certificate" from their present employer.
7. **Separate application should be submitted for each post with separate application fee.**
8. Candidates who applied earlier in response to M.P.K.V. advertisements dated 28.02.2010 & 17.10.2011 have to apply again in the present prescribed format. Nevertheless such candidates need not to pay the application fee, if paid earlier. However they should produce valid proof in this regard along with the fresh application.
9. This advertisement is issued as per the revised 'Maharashtra Agriculture Universities (Krishi Vidyapeeth) (First Amendment) statutes, 2014. All the interested candidates must apply in the prescribed format provided in the advertisement.
10. Self explanatory documentary evidence for age, caste, educational qualification, experience and document in support of academic records & research performance as indicated in the application should invariably be produced with application form, failing which application will be rejected.
11. As per the Government Resolution, dated 19<sup>th</sup> March 2003, newly appointed employee /officer shall have to produce either DOE, ACCs CCC, 'O', 'A', 'B', 'C' level certificate or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
12. The candidate has to appear for interview, if called for, at his/her own cost.
13. **Incomplete applications and applications received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.**

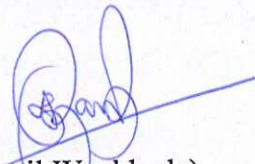


14. The candidates should possess required qualifications, age and experience as on 23 March, 2015. Accordingly, the candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.
15. The candidates belonging to reserved categories should be as notified by the Government of Maharashtra from time-to-time.
16. If the suitable candidate is not found from DT / NT category for which the post is advertised, the post will be filled-in from DT / NT – A / B / C / D category by internal transfer as per Govt. Resolution No. BCC-1097 / PK-63 / 97 / 16-B, dated 18.10.1997.
17. The candidate of reserved category applying for open post should possess / fulfill required qualification, experience, age limit etc., prescribed for open candidates.
18. **The candidates belonging to the DT / NT / OBC / SBC / Open Female category should produce Non-Creamy Layer certificate issued on or after 1<sup>st</sup> April, 2014 by the competent authority.**
19. It is necessary that the caste validity certificate should be submitted within a period of six month from the date of appointment. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.
20. The University is not responsible for any postal delay or loss of application in transit.
21. Selected candidate can be posted or transferred anywhere in the jurisdiction of the University.
22. The University reserves all right not to fill up the post even after selection of the candidate.
23. The University reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
24. For further details and an application form and mode of payment of application fees, please visit our web-site <http://mpkv.ac.in>
25. The Remote / Affected areas for Maharashtra will be as per the directive / Government Resolution of Government of Maharashtra. The Remote / Affected area other than Maharashtra state will be decided as per the directives of Central Government.



26. The candidates should submit the undertaking in the prescribed form 'A' regarding small family along with his / her application as per Govt. of Maharashtra, General Administration Department, Notification dated 28/03/2005 **otherwise the application will be rejected as a incomplete application.**
27. On Selection of the candidates he / she shall have to execute an Agreement Bond with the Registrar of this University as per the provision in Section 57(1) of the Maharashtra Agricultural Universities Act, 1983.
28. At the time of an interview candidate should provide all the relevant original documents for verification.
29. If suitable female candidate is not available, the post will be filled in from the male candidate of the respective category.
30. The short-listed candidates will be evaluated for academic record and research performance (50%), assessment of domain knowledge and teaching skills (30%) and interview performance (20%) as per 'Maharashtra Agriculture Universities (Krishi Vidyapeeth) (First Amendment) statutes, 2014. Any complaints in this regard shall not be entertained by this university.
31. Canvassing in any form will disqualify the candidature as per 'Maharashtra Agricultural Universities (Krishi Vidyapeeth) Statutes, 1990 statute-135'.

Place: MPKV, Rahuri.  
Date: 23.02.2015

  
(Sunil Wankhede)  
Registrar



**Bank Copy****For Open Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be retained by Axis Bank Collecting Branch)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
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Name of the  
Candidate

Contact No.

APPLICATION FEE	Rs 1000.00
Bank Charges	Rs 25.00

Total Amount Rs 1025.00

Rs.In Words:- Rupees One Thousand Twenty Five Only

1000 x	=	_____
500 x	=	_____
100 x	=	_____
50 x	=	_____
10 x	=	_____
5 x	=	_____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\***KV Copy****For Open Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be attached with application form)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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1000 x	=	_____
500 x	=	_____
100 x	=	_____
50 x	=	_____
10 x	=	_____
5 x	=	_____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\***Candidate Copy****For Open Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be retained by Candidate)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name of the  
Candidate

Contact No.

APPLICATION FEE	Rs 1000.00
Bank Charges	Rs 25.00

Total Amount Rs 1025.00

Rs.In Words:- Rupees One Thousand Twenty Five Only

1000 x	=	_____
500 x	=	_____
100 x	=	_____
50 x	=	_____
10 x	=	_____
5 x	=	_____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\*



**Bank Copy****For Reserve Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be retained by Axis Bank Collecting Branch)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name of the  
Candidate

Contact No.

APPLICATION FEE	Rs	500.00
Bank Charges	Rs	25.00

Total Amount	Rs	525.00
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Rs.In Words:- Rupees Five Hundred Twenty Five Only

1000 x _____ = _____
500 x _____ = _____
100 x _____ = _____
50 x _____ = _____
10 x _____ = _____
5 x _____ = _____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\*

**PKV Copy****For Reserve Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be attached with application form)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name of the  
Candidate

Contact No.

APPLICATION FEE	Rs	500.00
Bank Charges	Rs	25.00

Total Amount	Rs	525.00
--------------	----	--------

Rs.In Words:- Rupees Five Hundred Twenty Five Only

1000 x _____ = _____
500 x _____ = _____
100 x _____ = _____
50 x _____ = _____
10 x _____ = _____
5 x _____ = _____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\*

**Candidate Copy****For Reserve Category  
MPKV RECRUITMENT - 2015**

Date: ..... 2015

Post – Associate Professor of \_\_\_\_\_  
– Assistant Professor of \_\_\_\_\_**CASH**

(To be retained by Candidate)

Please credit CACCS A/c No:

9	1	5	0	2	0	0	0	8	7	2	1	5	5	9
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name of the  
Candidate

Contact No.

APPLICATION FEE	Rs	500.00
Bank Charges	Rs	25.00

Total Amount	Rs	525.00
--------------	----	--------

Rs.In Words:- Rupees Five Hundred Twenty Five Only

1000 x _____ = _____
500 x _____ = _____
100 x _____ = _____
50 x _____ = _____
10 x _____ = _____
5 x _____ = _____

Sign of Depositor

Transaction ID –

Sign &amp; Seal      Cashier      Verifying Officer

Note: To be accepted at All Branches of Axis Bank Ltd.  
\*\*Bank Charges Rs. 25/- to be born by Candidate\*\*